

# CHAMBER TUESDAY NEWSDAY

The Greater Franklin County Chamber of Commerce Member E-Newsletter

## 2024 Board Officers:

President- Dale Schirmer  
Cast LLC

Vice President- Terry Carr  
H-D-CAL Schools

Treasurer- Eric Reicherts  
First Bank Hampton

Past President- Sarah Miller  
First Security Bank & Trust

## 2024 Board Members:

Kyle Whalen  
La Luz Centro Cultural

Kent Mollenbeck  
Staley Real Estate

Jerre Grefe  
First and Second Vintage

Taylor Kolb  
Seabee Cylinders

Rebecca Ault  
Franklin General Hospital

Catherine Crooks  
City of Latimer

Ashley Francis  
City of Sheffield

Tourism President-Katy Flint

## Mission Statement

Working together by supporting  
and encouraging growth in the  
downtown district and beyond.

## MARCH 12TH, 2024

## Hampton Clean Up

Do you have household items to get rid of:  
Old windows, Appliances, Toys, Grills, TV's, Tires?

April 12th, 13th, 15th, 17th, 19th, 20th.

Free Drop-off at Compost Site 8 a.m. to 6:30 p.m.

Pick up available April 12th and 19th  
To reserve your pick up, please contact  
Center 1 at 641-456-5668.

TV's or Monitors \$25.00

Tires \$12 each 4 tires max. per home

Tree branches smaller than 8" may be dropped  
off at compost site.

RESIDENTIAL ONLY-NO BUSINESSES

**THE FOLLOWING ITEMS WILL NOT  
BE ACCEPTED:**

HAZARDOUS MATERIALS  
LP CYLINDERS  
HOT WATER HEATERS  
WATER SOFTENERS  
COMMERCIAL TIRES



## WINDSOR THEATRE

NOW SHOWING  
KUNG FU PANDA  
4

PG MARCH 15-28

### SHOWTIMES

THURS-SUN 7PM  
SUN MATINEE 1PM  
YOUTH \$4 ADULTS \$5  
THURSDAY \$3  
SENIOR SUNDAYS \$3

[www.WindsorTheatre.com](http://www.WindsorTheatre.com)

## CHRISTIANITY AND CULTURE PRESENTS Marian Apparitions



The Lord still works in wondrous ways in the world, even up to today! In the last number of centuries, He has chosen to use the Blessed Virgin Mary to be a part of this, as she has miraculously appeared in different times and places!

Come learn about three Marian Apparitions in  
Guadalupe, Mexico - Lourdes, France - Fatima, Portugal  
and how the Lord used his chosen mother, the Blessed  
Virgin Mary to change the course of history!

WITH FR. KEVIN EARLEYWINE

TUESDAY, MARCH 12

6:00 PM AT  
THE RUSTIC BREW

FOOD AND BEVERAGES AVAILABLE  
FOR PURCHASE



Rachel Etnier, DO  
Family Medicine



Hannah Lokenvitz, PA-C  
Family Medicine

Contact us today for all your family medicine needs,  
including care for acute illnesses, well-child and well-adult  
exams, minor skin procedures, and more!

[www.IowaSpecialtyHospital.com](http://www.IowaSpecialtyHospital.com)

700 2nd Street SE,  
Hampton, IA 50441  
888-258-0078

## FISH FRY FRIDAY

St. Patrick's Catholic Church Knights of  
Columbus will be having a fish fry on  
Fridays in Lent:

Meal includes side dishes

Dates: Feb. 16, 23, March 1, 8, 15, 22

Time: 5pm until fish is gone

Cost: \$15 adults \$10 kids (10&under)

Dine in or carry out

1405 North Federal Street, Hampton





**Krukow Real Estate**

515 Central Ave West, Hampton, IA 50441 | 641-456-3883



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# Spring ACTION FOOD DREVE

FRANKLIN REC'S SECOND ANNUAL FOOD DRIVE

**March 1st thru April 2nd**  
**drop off any non-perishable good(s)**  
**to one of the listed locations.**

**DROP-OFF LOCATIONS:**

**Franklin REC**  
1560 HWY 65  
Hampton, IA 50441  
Hours: M-F 7:00AM-3:30PM

**Fareway Meat & Grocery**  
309 Central Ave W  
Hampton, IA 50441  
Hours: M-Sat. 7:00AM-9:00PM

DELIVERY TO LOCAL FOOD PANTRIES WITHIN  
FRANKLIN REC TERRITORY WILL OCCUR APRIL 5TH.



## Contactless Debit Cards Are Here!

Checking out just got easier and safer.

First Security now offers the latest in contactless debit card technology, making every transaction easier and safer. Soon, all First Security debit cards will be replaced with contactless debit cards. If you'd like yours sooner, give us a call or scan the QR code for more details!




**FIRST SECURITY**  
1.800.272.0159 | 1stsecurity.bank Member FDIC



## Hampton Lions Club



### Pancake & Sausage Supper

**March 14**  
**4:30-6:30 p. m.**  
Hampton Country Club

Proceeds to be used for local and Hampton Club projects

**Adults: \$7.00 advance, \$7.50 at the door**  
**Under 12: \$5.00 advance, \$5.50 at the door**

Tickets available from Hampton Lion members or First Security Bank,  
First Bank Hampton, United Bank & Trust Hampton  
Carry outs Available.

## Informed Choices For Your Care

### Rehabilitation Center of Hampton

**Need to make choices on skilled nursing care, but not sure where to start?**



A great resource to use when selecting a skilled nursing care facility is the Centers for Medicare & Medicaid Services (CMS) **Nursing Home Compare** website. This provides you with **Quality Care & Staffing Quality Measures** scored on a five-star rating system, helping you to make an informed decision for you or your loved one's care.

**Compare CMS star ratings at:**  
**[www.medicare.gov/care-compare](http://www.medicare.gov/care-compare)**

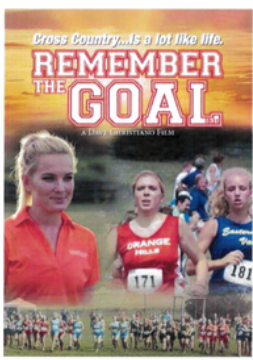

**Rehabilitation Center of Hampton**



700 2nd Street SE • Hampton, Iowa 50441  
(641) 456-4701 • [www.abcmcorp.com](http://www.abcmcorp.com)

## "Remember The Goal"

**Free Showing!**  
March 17, 2024  
6:00pm  
Hampton Church of Christ  
811 4<sup>th</sup> St NE  
Hampton

(Popcorn Included)

A female coach (Allie-Sutton Hethcoat) fresh out of college takes over the cross-country team at an all-girls Christian school and tries to lead them to their first state title in this inspirational drama. When the runners begin to train, the top five girls all deal separately with particular issues relevant to teen life. As each of these stories unfold, so does the wisdom of the young coach as she guides the girls along the pathway of life.  
A Dave Christiano Film



## SCHEIDEMAN

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**Contact me.**  
Brad Scheideman ChFC, CLU, RICP, LUTCF, MS ®  
Financial Advisor  
**641-456-4106**  
[bascheideman@ft.newyorklife.com](mailto:bascheideman@ft.newyorklife.com)



Brad offers financial advisory services through Eagle Strategies LLC, a registered investment advisor.

808 4th Street NE  
Hampton, IA 50441

## EVER BEEN HACKED? NEVER AGAIN!

**FACEBOOK SAFETY**  
BY THE COMPUTER GUY,  
PAT PALMER

Tues., March 19, @ 6pm  
First and Second Too!  
Downtown Hampton \$10  
Britt's Boutique & First and Second Vintage

**515-851-0518**

class size limited, register now!



# WOODLEY

## FUNERAL HOME AND CREMATORY

## COULTER FIRE DEPARTMENT

# FISH FRY

**ALL YOU CAN EAT**



**Thursday March 21**  
Coulter Community Center  
Dine-In or Carry-Out  
**5 PM - 8 PM or Until Gone**

**\$15**

All Proceeds Will Go Towards Coulter's New Fire Station





## Meet your caregivers

**Emily Melendez, ARNP**, sees patients at Franklin Medical Center - Hampton.

Emily is in the Hampton Clinic Tuesdays, Wednesdays and Thursdays.

Emily has received great comments from her patients and she looks forward to caring for you.

Call **641-456-5062** or **5065** to schedule with Emily.



1720 Central Ave. E.  
Hampton, IA 50441  
T 641.456.5000  
www.FranklinGeneral.com

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### SIETSEMA FAMILY MONUMENT SALES

PATRICK SIETSEMA-OWNER  
1309 4TH ST. NE  
HAMPTON, IA 50441  
WWW.SIETSEMA-MONUMENTS.COM  
PSIETSEMA@GMAIL.COM  
641.456.9177 641.373.7610



**For life insurance call a good neighbor.**

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AGENT

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Clarion:

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State Farm, Home Office, Bloomington, IL



Call me and I'll help you choose the right life insurance for you and your family.

**Like a good neighbor, State Farm is there.™**

**CALL ME TODAY.**

# Buzz

into the

## Hampton Specialty shops

Britt's Boutique  
Carol's Flower Box  
Fireside Gifts  
Christensen Jewelry  
Rustic Brew  
Wood Cellar

March  
21-23

## Chamber After 5

WITH 5  
HAMPTON ROTARY CLUB

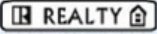
Join us

FRIDAY, MARCH 22ND  
FROM 5:00-6:30PM  
HAMPTON COUNTRY CLUB

the Chamber  
Greater Franklin County™



**ABBOTT**



7 1st Ave. N.E. Hampton, IA 50441

www.hamptoniowarealestate.com

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Cell: 641-430-3821

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or email radio@radioonthego.com



## Sheffield's Spring Open Houses

March 22nd & 23rd

**BLOCK 10 & LEGION ROOM LOFT**

FRI: 8-2PM / SAT: 8-2PM

**FOREVER YOURS**

FRI: 10-6PM / SAT: 9-3PM

**MAPLE LANE**

FRI: 9-7PM / SAT: 9-3PM

**PEACHY KEEHN BOUTIQUE**

FRI: 9-7PM / SAT: 9-3PM

**SHARING SHOPPE**

FRI: 10-3PM / SAT: 9-12PM

**SHEFFIELD PHARMACY**

FRI: 8:30-5PM / SAT: 8:30-12PM

**TIMELESS TREASURES**

FRI: 9-5PM / SAT: 9-5PM

**WEST FORK WHARF**

FRI & SAT: KITCHEN SERVES 5-9PM

**WILLABY'S BRICKYARD BISTRO**

FRI: 11-2PM 5-9PM / SAT: 5-9PM



First and Second Vintage Too!

Downtown Hampton 515-851-0518

*Open Ceramics*

Wed-Fri 9-4, Sat. 9-3  
Sundays 12-4

*Hacked?, Never Again!*

Face Book Safety

The Computer Guy, Pat Palmer  
Tues, March 19 @ 6pm  
\$10, register @ 515-851-0518

*Pop-Up Market*

**Next Pop-Up, March 23rd**

Smokin' Mana's, A&T Welding, Nails by Brianna (perm jewelry),  
Sharon's Junk Journals, Stampin' in the Country, Cary Crafts, Novedades  
Chivis and Twisted K Freeze Dried Treats

**HAMPTON CRAFT, VENDOR  
AND MARKET SHOW**

**MARCH 23RD, 2024  
9:00-2:00**

**FRANKLIN COUNTY CONVENTION CENTER  
AT THE  
FRANKLIN COUNTY FAIRGROUNDS**

**Fresh Dollar Market**  
**Shop with the  
Easter Bunny**  
Saturday, March 23 | 10 a.m. - 2 p.m.



**EASTER  
EGG HUNT**

The Kiwanis Club of Hampton is hosting our 2nd Annual Easter Egg Hunt!  
Please join us at Band Shell Park on Saturday, March 30th @ 1:00 PM.  
Immediately following the hunt, head over to the Windsor Theater for a  
showing of the movie Hop!

**Coulter Easter Egg Hunt**  
Join us for a fun-filled Easter Egg Hunt at the Coulter Library!

Date: Saturday, March 30th  
Time: 10:00 a.m.

Activities Include:  
Easter Story Time  
Easter Egg Hunt for Kids ages 10 & younger  
Prize Egg in each Age Group  
Refreshments and Snacks

Don't miss out on the egg-citing fun for the whole family!

For more information, contact: Northwest Franklin 4-H Club  
Leader Val Plagge at 515-230-2463

**Sheffield's  
EASTER  
EGG HUNT**

**March 30 | Sheffield City Park**

Hunt begins at  
NOON Whistle  
Bring your own basket

Age categories: 0-2,  
3-5, 6-8 & 9-12

Prizes given for all  
age groups!

Bring your camera,  
Easter Bunny  
will be there!

Rain Location: West Fork Wellness Center

**KINDERGARTEN ROUND-UP  
& 1ST-12TH GRADE OPEN HOUSE**  
Thurs. April 11th, 2024  
6:00-7:30pm

**St. Paul's  
Lutheran School**  
*Feeding His Lambs*

Helping Christian parents in the strengthening  
of their child's faith in Jesus Christ since 1925.

**WHY ST. PAUL'S?**

- Small Class Sizes
- Biblical Worldview
- Rigorous Academics
- Leadership Opportunities
- Family Atmosphere

FOR MORE INFO OR TO SET UP A TOUR OF  
OUR FACILITIES, CONTACT US AT:  
404 W. Main St. Latimer, IA 50452  
Officeadmin@stpaulslatimer.org  
stpaulslatimer.org  
641-579-6046

**St. Paul's Upper Grades Present**

**dearly**

**LAST WILL  
AND TESTAMENT**

**Beloved**

A mystery dinner theater in 3 courses.  
At the Barn by the Country Heritage Bed and Breakfast  
6:00 pm April 19 and 20  
Tickets go on sale March 25-April 16 at St. Paul's Lutheran School  
Call (641)579-6046 for more information.



## Chamber Staff

Bill Hittle  
Director Chamber/Main Street

Julie Frericks  
Administrative Assistant

Ally Spohr  
Communications



Office Hours:  
Monday–Friday  
8:00am-4:00pm



Address:  
5 1st Street SW  
Hampton, Iowa 50441



Phone: (641) 456-5668  
Fax: (641) 456-5660



Email:  
[communications@hamptoniowa.org](mailto:communications@hamptoniowa.org)



Website:  
<http://www.hamptoniowa.org>



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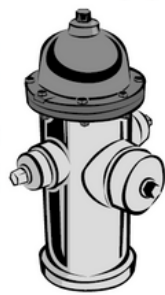


**the Chamber**  
Greater Franklin County,  
[hamptoniowa.org](http://hamptoniowa.org)

## NOTICE

The City of Hampton will be flushing water hydrants throughout the City as part of routine maintenance for water lines, beginning weekdays on Monday, March 18, 2024 (approximately a 2-week process). The sequence of town quadrants affected will be SW, SE, NW and ending in NE Hampton.

Customers are warned this maintenance practice may affect their water pressure temporarily during the hours of 7 a.m. to 4 p.m., as well as possibly increase the amount of rust in their water during this process. Discoloration of clothes may occur if laundry is done during this time. It is recommended customers check for water discoloration and run cold water until clear, if necessary.



**QUESTIONS MAY BE DIRECTED TO CITY HALL: 456-4853**



### FRANKLIN COUNTY VETERANS

**HONOR FLIGHTS FOR VETERANS  
ARE STILL AVAILABLE**

**FOR INFORMATION ON A FREE FLIGHT TO  
WASHINGTON DC TO SEE THE VETERAN MEMORIALS:**

**CONTACT ADAM - 641.456.5670  
FRANKLIN COUNTY VETERANS AFFAIRS**

## Now Hiring! TELLER

United Bank & Trust Co. in Sheffield is seeking an individual to join their team who has excellent customer service skills and is self-motivated. They must be computer proficient, detail oriented, and able to multi-task. Job duties include, but are not limited to: processing deposits, processing cashiers checks, opening safety deposit boxes, opening new accounts, helping customers with CD's, and answering phones.

Both part-time and full-time applicants will be considered based on qualifications. UBTC offers competitive pay and an excellent benefit package.

Contact Tyler Flint, Vice-President at 641-892-4110 or by sending a resume to [tflinte@ubtc.net](mailto:tflinte@ubtc.net) OR PO Box 647, Sheffield IA 50475



### HELP WANTED:

The City of Hampton is accepting applications  
for part-time seasonal employment at  
the Compost/Brush Site  
for varied weekday and weekend schedules.

Application forms available at City Hall,  
Monday-Friday, 9:00 a.m. – 5:00 p.m. or  
online at [www.hamptonia.us](http://www.hamptonia.us).

Application deadline is Friday, March 15, 2024. EOE.

Contact Doug Tarr, Public Works Director,  
with inquiries at City Hall, or call 456-4853.

**WE ARE NOW IN  
HAMPTON!**

North Iowa Community Action Organization

**HEAD  
START**



#### PLAY & LEARN!

- Nurturing & Engaging Environment
- Breakfast & Lunch provided
- Family Support
- Spanish interpreter available
- 8:30 am - 3 pm  
8:30 am - 1 pm on Wednesdays



1405 N Federal Street  
Hampton, IA 50441



(641) 494-1891

