

# CHAMBER TUESDAY NEWSDAY

The Greater Franklin County Chamber of Commerce Member E-Newsletter

## OCTOBER 7TH, 2025

### 2025 Board Officers:

**President- Terry Carr**  
H-D-CAL Schools

**Vice President- Rebekah Ault**  
Franklin General Hospital

**Treasurer- Eric Reicherts**  
First Bank Hampton

**Past President- Dale Schirmer**  
Cast LLC

### 2025 Board Members:

**Kent Mollenbeck**  
Staley Real Estate

**Jerre Grefe**  
First and Second Vintage

**Taylor Kolb**  
Seabee Cylinders

**Catherine Crooks**  
City of Latimer

**Ashley Francis**  
City of Sheffield

**Sue Followwill**  
Individual Member

**Holly Narber**  
State Farm Insurance

**Kayleigh Bass**  
First Security Bank & Trust

**Tourism President- Ned Parker**

**Mission Statement**  
Working together by supporting  
and encouraging growth in the  
downtown district and beyond.

## 3RD ANNUAL DOWNTOWN HAMPTON TRUNK or TREAT AT HALLOWEEN HOWL

Trunk or Treat is an opportunity for individuals  
and businesses who are not located downtown  
to participate in Halloween Howl!

**NO REGISTRATION REQUIRED. SET UP BY 2:30PM OCTOBER 25TH.**  
**1ST AVE. NW & 1ST ST. NW**

FOR QUESTIONS CONTACT [DIRECTOR@HAMPTONHOWA.ORG](mailto:DIRECTOR@HAMPTONHOWA.ORG)



**20TH ANNUAL  
Halloween  
Howl**  
**SATURDAY,  
OCTOBER 25TH  
3-5PM**

**TRICK-OR-TREAT DOWNTOWN HAMPTON!**



**WINDSOR  
THEATRE**

**THE FANTASTIC FOUR:  
FIRST STEPS**

**October 10-16**

**Showtimes:**  
**Fri, Sat, Thurs 7pm**  
**Wed & Sun 1pm & 7pm**

**Ticket Prices:**  
**Youth- \$4 Adults- \$6**  
**Senior Sundays- \$4 Thursdays- All \$4**

### SHOW US YOUR BEST SHOT!!



#### Franklin County Iowa Tourism

#### 2025 PHOTO CONTEST

FREE TO ENTER!!

Have fun this summer taking photos around  
Franklin County and enter them in our  
photo contest showing others what makes  
Franklin County special!!

Each photographer can enter up to a total of 3 framed  
8 x 10 photos for contest.

#### 3 Categories: HISTORY, EVENTS, AND NATURE

Prizes given for 1st, 2nd, and 3rd place in each category!!

One PEOPLE'S CHOICE AWARD in each category!!

Vote at Center One or on Facebook.

Winning Photos will be announced on November 29th during the  
LIGHT UP THE NIGHT event at Bandshell Park in Hampton.

All entries will be on display at the Franklin County Center One office in Hampton  
upon being received and throughout the year until next year's contest begins.

#### Participating Sponsors are:

First Bank-Hampton  
Butch Gruelka Auto Body, Inc.  
Christensen Jewelry, Inc.

HISTORY  
EVENT/ACTIVITY  
NATURE

Top 3 entries for each category will be on display at the participating  
sponsoring business the month of December after announced.

Entries accepted July 1st - October 31st

To learn more about the photo contest and how to enter, scan  
the QR code or visit Franklin County Iowa Tourism on Facebook.





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**Contact me.**  
Brad Scheideman CFP, ChFC, CLU, RICP, LUTCF, MS =  
Financial Advisor  
**641-456-4106**  
[bscheideman@ft.newyorklife.com](mailto:bscheideman@ft.newyorklife.com)

Brad Scheideman is a licensed insurance agent.  
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**CHAMBER  
BUCKS**

**Support Franklin County Businesses  
& Shop Local**

**AVAILABLE IN  
\$5, \$10, \$20, \$25 INCREMENTS**

**STOP INTO CENTER 1 TO PURCHASE**  
5 1st Street SW-Hampton 641-456-5668





*Grow your business...*  
**GO DIGITAL!**

- Targeted Display
- Streaming Video and Audio
- Social Media

Call or visit our website! 641-456-3000  
or [radioonthehgo.com](mailto:radioonthehgo.com)

**ON THE GO**  
DIGITAL

**FH** FRANKLIN HOSPITAL  
an affiliate of **MERCYONE** **Drive-Thru Flu Shot Clinics**



Please bring your photo ID & current insurance card.

Must be 19 or older. Youth 18 & under should make an appointment at one of our clinics.

Date	Time	Location
Sept. 29	7:00a - 11:00a	FGH Ambulance Garage
Oct. 9	2:00p - 6:00p	FGH Ambulance Garage

**WOODLEY**  
FUNERAL HOME  
AND CREMATORY

**For life insurance call a good neighbor.**

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[WWW.SIETSEMA-MONUMENTS.COM](http://WWW.SIETSEMA-MONUMENTS.COM)  
[PSIETSEMA@GMAIL.COM](mailto:PSIETSEMA@GMAIL.COM)  
641.456.9177 641.373.7610

**PUMPKIN DECORATING CONTEST**  
CARVED OR PAINTED

Pumpkins can be picked up at the library and must be returned to the library by Oct. 15 to be eligible for the contest.

**WINNER ANNOUNCED OCT 30**

**CHAMBER BUCKS FOR 1<sup>ST</sup>, 2<sup>ND</sup>, AND 3<sup>RD</sup> PLACE**

Sponsored by Friends of the Hampton Public Library

**STARTING OCT 1ST** **Ignite IS BACK!**

An after school ministry that focuses on passing the baton of Truth to the next generation. All are welcome!

Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me." John 14:6

**FOR GRADES K-6TH ALL WELCOME**

**AT CHURCH OF THE LIVING WORD IN HAMPTON**  
EVERY WEDNESDAY 2:00-4:15PM

Always seeking volunteers, let us know if you can help!  
641-456-2175

**HAMPTON PUBLIC LIBRARY**  
**FALL STORYTIME**  
WEDNESDAYS 10:30AM & 6PM

**OCTOBER 1ST** **NOVEMBER 5TH**  
**OCTOBER 8TH** **NOVEMBER 12TH**  
**OCTOBER 15TH** **NOVEMBER 19TH**  
**OCTOBER 22ND**  
**OCTOBER 29<sup>TH</sup>**

STORYTIME IS FOR CHILDREN 12 MONTHS OF AGE THROUGH KINDERGARTEN. THERE WILL BE BOOKS, SONGS, RHYMES, MOVEMENT ACTIVITIES, AND MORE. THERE WILL BE DIFFERENT TOYS, GAMES, AND ACTIVITIES PROVIDED EACH WEEK FOR INFORMAL PLAY. PLEASE DO NOT BRING YOUR OWN TOYS.

**You're Invited to the Annual Meeting of Access, Inc**

**ACCESS, INC**  
205 5<sup>th</sup> St NE, Hampton, IA

**TUESDAY**  
Oct 7th, 2025 / 9:30am

[www.accessincorporated.org](http://www.accessincorporated.org)



**ABBOTT**  
REALTY

7 1st Ave. N.E. Hampton, IA 50441  
www.hamptoniowarealestate.com  
Office: 641-456-4707  
Cell: 641-430-3821  
Fax: 641-456-5643  
Email: Kathy@abbottrealty.es

**Kathy Plendl, Broker**

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**FIRST SECURITY**

**Latimer Farmers Market**

September 4<sup>th</sup>  
September 25<sup>th</sup>  
October 9<sup>th</sup>

Latimer City Hall (200 N Akir St) | 4:00pm to 6:00pm

**Franklin County 4-H**

**To Go Meals Fundraiser**

OCTOBER 8, 5:00-7:00 P.M.  
MEALS INCLUDE BEEFBURGER, CHIPS, SALAD, PIE AND A WATER

\$12.00 PER MEAL \$3.00 SLICE OF PIE

4-H Food Stand, 1006 Central Ave W. Hampton

**IOWA STATE UNIVERSITY**  
Extension and Outreach

**STEM LAB AT THE HAMPTON PUBLIC LIBRARY**

ALL AGES K-5TH GRADE WELCOME

SEPTEMBER 16, OCTOBER 14, NOVEMBER 18, DECEMBER 16

3:45-4:45 p.m.  
Hampton Public Library

This institution is an equal opportunity provider.

**IOWA STATE UNIVERSITY**  
Extension and Outreach

PLEASE JOIN US IN LATIMER FOR OUR 4<sup>TH</sup>

**Sack Lunch Fundraiser**

Freewill donation will benefit: RELAY FOR LIFE

Friday, October 17, 2025  
11:00 a.m. - 1:30 p.m.

First Bank Hampton | Latimer  
119 N. Akir Street

We will be accepting call ahead orders  
641-579-6100

**FIRST BANK HAMPTON**

**Affordables Presents**

**The Fashion Show**

Tickets - \$15 in Advance  
\$20 at the Door  
Available at Affordables or 43's Marketplace or scan QR Code

Friday, Oct. 24, 2025  
Affordables  
315 N Delaware  
Doors Open at 5:30pm

Special Thanks To:  
Lajames College | Delta Dental of Iowa | Newman Rotary | Emcee - Matt Bradley





## Chamber Staff

Elisa Van Wert  
Chamber Director

Jim Davies  
Interim  
Main Street Director

Ally Spohr  
Communications



Office Hours:  
Monday–Friday  
8:00am-4:00pm



Address:  
5 1st Street SW  
Hampton, Iowa 50441



Phone: (641) 456-5668  
Fax: (641) 456-5660



Email:  
[communications@hamptoniowa.org](mailto:communications@hamptoniowa.org)



Website:  
<http://www.hamptoniowa.org>



Follow us on Facebook!

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/HamptonIowa  
/HamptonIowaMainStreet



### FANTASTIC NEWS!

The City of Hampton has waived registration fees for your faithful companion for one full year! Did you know it is State Law and Hampton City Code that dogs are registered at City Hall?

Registration forms can be picked up at City Hall, Center One, Post Office or Library.

This time next year a name will be drawn from among registered dogs for this fun appreciation gift for your pooch!



Please share the news



**the Chamber**  
Greater Franklin County™  
[hamptoniowa.org](http://hamptoniowa.org)

A Main Street Iowa Community